



Section 6

APPENDICES

Appendix A: Church Documents and References

Bible

- 1993 *The Harper Collins Study Bible : New Revised Standard Version*, Harper Collins Publishers: London

Church Documents of the Last Twenty-Five Years

General

- 1992 *On the publication of the Catechism of the Catholic Church (Fidei depositum)*
- 1994 *The Catechism of the Catholic Church*
- 1979 *Letter on certain questions concerning eschatology*
- 1992 *Dawn of a new era (Aetatis novae)*
- 1994 *On preparation for the jubilee of the year 2000 (Tertio millennio adveniente)*

God: Father, Son and Holy Spirit.

- 1979 *Redeemer of man (Redemptor hominis)*
- 1980 *The mercy of God (Dives in misericordia)*
- 1986 *On the Holy Spirit in the life of the Church and the world (Dominum et vivificantem)*

Scripture

- 1993 *The Interpretation of the Bible in the Church*

Church

- 1983 *New code of canon law (Sacrae disciplinae leges)*
- 1985 *To the youth of the world*
- 1988 *Go into all the world (Euntes in mundum)*
- 1988 *On the dignity and vocation of women (Mulieris dignitatem)*
- 1988 *Lay members of Christ's faithful people (Christifideles laici)*
- 1990 *On the Church's missionary mandate (Redemptoris missio)*

- 1992 *Some aspects of the Church understood as communion*
- 1994 *Letter to children in the Year of the Family*
- 1995 *Letter to women*
- 1996 *Lean on me: Young people speak about Australian society, its future and their own*
Australian Catholic Bishops Conference
- 1998 *Lineamenta on Jesus Christ and the peoples of Oceania: Walking his way, telling his truth, living his life.*
- 1998 *Young people and the future*
Australian Catholic Bishops Conference

Mary

- 1974 *Devotion to Blessed Virgin Mary (Marialis cultus)*
- 1987 *The Mother of the Redeemer (Redemptoris Mater)*
- 1988 *Behold your mother*

Bishops, Priests, Religious

- 1976 *Declaration on the question of the admission of women to the ministerial priesthood*
- 1978 *Directives for mutual relations between bishops and religious in the Church (Mutuae relationes)*
- 1981 *The contemplative dimension of religious life*
- 1983 *Essential elements in the Church's teaching on religious life as applied to works of the apostolate*
- 1984 *To men and women religious on their consecration in the light of the mystery of the redemption (Redemptionis Donum)*
- 1993 *On consecrated life (Lineamenta)*
- 1994 *Directory on the ministry and life of priests*
- 1994 *On reserving priestly ordination to men alone (Ordinatio Sacerdotalis)*
- 1996 *Consecrated life (Vita consecrata)*
- 1997 *Instruction on certain questions regarding the collaboration of the non-ordained faithful in the sacred ministry of priests*

Sacraments and Liturgy

- 1980 *The mystery and worship of the Eucharistic (Dominica cena)*
- 1980 *Instruction concerning worship of the Eucharistic mystery (Inaestimabile Donum)*
- 1980 *Instruction on infant Baptism*
- 1983 *Concerning the minister of the Eucharist*
- 1984 *On reconciliation and penance in the mission of the Church today (Reconciliatio et paenitentia)*
- 1988 *The preparation and celebration of Easter feasts (Paschales solemnitatis)*
- 1989 *On the sacred liturgy*
- 1994 *The Roman liturgy and inculturation*
- 1998 *On keeping the Lord's Day Holy (Dies Domini)*

Marriage and Family Life

- 1981 *The role of the family in the modern world (Familiaris consortio)*
John Paul II
- 1983 *Charter of the rights of the family*
- 1985 *When dreams die*
Pastoral letter of Australian Bishops Conference on the pastoral care of separated and divorced Catholics
- 1989 *Guardian of the Redeemer (Redemptoris custos)*
- 1991 *From despair to hope: The family and drug addiction*
- 1994 *Letter to families*
- 1994 *Television and the family: Guidelines for good viewing*
- 1993 *Families: Our hidden treasure* Australian Bishops Conference
- 1996 *Preparation for the sacrament of marriage*

Christian Life, Morality

- 1968 *On Christian Life (Humane vitae)*
- 1975 *On Christian joy (Gaudete in Domino)*
- 1975 *Declaration on procured abortion*
- 1975 *Christian faith and demonology*
- 1975 *Declaration on certain questions concerning sexual ethics (Persona humana)*

- 1980 *Declaration on euthanasia*
- 1981 *To all who work for the disabled (International Year of Disabled Persons)*
- 1983 *Dangers of genetic manipulation*
- 1983 *Educational guidance in human love*
- 1986 *On the pastoral care of homosexual persons*
- 1987 *Faith and reason*
- 1987 *Instruction on bioethics: respect for human life (Donum vitae)*
- 1987 *Concerning A.I.D.S., Australian Bishops Conference*
- 1987 *The A.I.D.S. Crisis, Australian Bishops Conference*
- 1988 *A.I.D.S.: (Pastoral Statement on) A Challenge to Love*
Australian Bishops Conference
- 1989 *Some aspects of Christian meditation*
- 1989 *Pornography and violence in the communications media*
- 1991 *On combating abortion and euthanasia*
- 1992 *Non-discrimination against homosexual persons*
- 1993 *The splendour of truth (Veritatis splendor)*
- 1993 *True human love reflects the divine*
- 1995 *The truth and meaning of human sexuality: Guidelines for education within the family*
- 1995 *Address to the United Nations*
- 1997 *Ethics in advertising*
- 1984 *On the Christian meaning of human suffering (Salvifici doloris)*
- 1988 *Abortion*
Australian Bishops Conference

Justice And Peace

- 1976-9 *Refugees, Australian Catholic Bishops Conference*
- 1978 *Religious and human promotion*
- 1980 *Freedom of conscience and of religion*
- 1981 *On human work (Laborem exercens)*
- 1982 *Negotiation: The only realistic solution to the continuing threat of war*

- 1984 *Instruction on certain aspects of the 'theology of liberation'*
- 1986 *Instruction on Christian freedom and liberation: The truth makes us free*
- 1987 *On social concerns (Sollicitudo rei socialis)*
- 1987 *What have you done to your homeless brother?*
- 1985 *National Aboriginal Land Rights model*, Australian Catholic Bishops Conference
- 1988 *The Church and racism: Towards a more fraternal society*
- 1988 *The Church and Aborigines in the bicentenary*
Australian Catholic Bishops Conference
- 1990 *Sharing the country through understanding and respect*
Australian Catholic Bishops Conference
- 1992 *A new partnership with our Indigenous People*
Australian Catholic Bishops Conference
- 1991 *On the hundredth anniversary of 'Rerum novarum' (Centesimus annus)*
- 1992 *Common wealth for the common good*
Australian Catholic Bishops Conference Statement on the distribution of wealth in Australia
- 1992 *Child protection and child sexual abuse* Australian Catholic Bishops Conference
- 1993 *Native Title – an opportunity for reconciliation*
Australian Catholic Bishops Conference
- 1993 *For the celebration of the World Day of Peace*

World Religions / Ecumenism

- 1988 *Sects, cults and new religious movements*
- 1993 *Directory for application of principles and norms of ecumenism*
- 1995 *That they may be one (Ut unum sint)*

Evangelisation, Catechesis and Education

- 1975 *On evangelisation in the modern world (Evangelii nuntiandi)*
- 1976 *We preach Jesus Christ as Lord*, Australian Bishops Conference
- 1977 *The Catholic school*
- 1979 *Catechesis in our time (Catechesi tradendae)*
- 1982 *Lay Catholics in schools: Witnesses to faith*
- 1988 *The religious dimension of education in a Catholic school*

- 1995 *The Gospel of life (Evangelium vitae)*
- 1997 *The general directory for catechesis*
- 1997 *The Catholic school on the threshold of the third millennium*

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Australian Bishops Conference Education Committee. 1990 *The Word dwells among us: A summary of Catholic beliefs and practices for teachers in schools and parishes* Burwood, Vic: Collins Dove

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Dorr, Donal. 1992. *Option for the poor: A hundred years of Vatican social teaching* (Revised edition) Blackburn, Vic: Collins Dove

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Newport, Mary (ed). 1997. *Australian Catholic bishops' statements 1985-1995* Strathfield: St Paul's

1991 *The liturgy documents: a parish resource* Chicago: Liturgy Training Publications

- 1996 *The catechetical documents: a parish resource* Chicago: Liturgy Training Publications
- 1996 *New Catholic encyclopedia*. Washington DC: The Catholic University of America

Other Australian Diocesan Religious Education Guidelines and Resources

- Catholic Education, Brisbane. 1997. *A Statement on religious education for Catholic schools*, Dutton Park: Brisbane Catholic Education
- Catholic Education, Brisbane. 1997. *A syllabus for religious education for Catholic schools*, Dutton Park: Brisbane Catholic Education
- Catholic Education, Brisbane. 1997. *Religious Education – A curriculum profile for Catholic Schools*, Dutton Park: Brisbane Catholic Education
- Catholic Education, Brisbane. 1997. *Sample Units*, Dutton Park: Brisbane Catholic Education
- Catholic Education, Brisbane. 1994. *Hearts to Dance*, (An RE program designed for students with an intellectual disability) Dutton Park: Brisbane Catholic Education
- Catholic Education Office, Melbourne. 1991. *Celebrating Rerum Novarum and a century of Catholic social teaching*, Melbourne: Catholic Education Office
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Further Teacher References and Resource Lists

Go to CEO website <http://www.ceo.parra.catholic.edu.au>

Appendix B: Glossary

ASSESSMENT	The process of gathering and interpreting information about student learning. This is done for a variety of purposes.
CATECHESIS	‘... that particular form of the ministry of the word which matures initial conversion and makes it into a living, explicit and fruitful expression of faith.’ (GDC n. 82)
CONTENT STRAND	A grouping of concepts which helps provide structure to the syllabus. In <i>Sharing Our Story</i> there are eight strands: God, Jesus, Church, Prayer, Sacraments, Scripture, Christian Life and (for secondary students) Religion and Society.
CURRICULUM	A term covering all of the arrangements made by a school to foster student learning and development. It is sometimes used more specifically to refer to a particular discipline or organised content area with relevant outcomes and learning experiences, as in ‘The Religious Education Curriculum’. It is also used to describe documents that direct and support particular learning areas. (eg ‘ <i>Sharing Our Story</i> is the Religious Education curriculum.’)
EVALUATION	The process of gathering and reflecting on information about the effectiveness of policies, programs, units and teaching practices. Its purpose is to improve the quality of planning and learning.
EVANGELISATION	‘...the process by which the Church, moved by the Spirit, proclaims and spreads the Gospel throughout the entire world.’ (GDC n. 48)
KEY CONCEPT	A central idea that brings aspects of knowledge into a meaningful whole. It provides a broad ‘cognitive map’ which is useful in exploring related ideas.
INTEGRATION	The purposeful planning by teachers of strategies and learning experiences to enhance the quality and integrity of learning across different curriculum areas.

OUTCOME	A specific intended result of teaching and learning. Outcomes are derived from the content of the syllabus and arranged in stages. In <i>Sharing Our Story</i> there are nominated unit outcomes as well as stage outcomes.
REPORTING	The communication, written or verbal, formal or informal, of the assessment of student learning and/or the description or evaluation of learning experiences and programs.
SHARED CHRISTIAN PRAXIS	An overarching approach to religious education and ministry. Participants share a life experience which is then reflected upon and its meaning deepened in the light of the Christian Story and Vision. In identifying the unfolding relationship between their personal and collective experience and the unfolding Christian Story and Vision, participants are invited to consider appropriate responses.
STAGE	An arbitrary period in the developmental process of schooling. The thirteen years of schooling in NSW are divided into six stages. Each builds on the previous one.
STORY	In the context of this curriculum, a metaphor representing the whole mystery and reality of the Catholic Faith and Tradition - salvation history, the profession of faith, sacraments, life of faith, and prayer.
SYLLABUS	A document which outlines a course of study. It usually includes aims, desired outcomes and content structured within years or stages.
TRADITION	The living out and transmission of the Gospel in the life of the Church. It includes liturgical celebrations, sacraments, creeds and other Church teaching.
UNIT	An organisational arrangement designed to assist the teaching of the syllabus. Each unit has a title, a focus, unit outcomes that serve stage outcomes and key concepts, teaching/learning activities, sample pathway, references to Scripture and the <i>Catechism of the Catholic Church</i> .

Notes

